

PRE-REGISTER BY EMAILING this form to:

teamtohoku@aol.com AND PAY via VENMO @Tohoku-Judo2322

SITE: TOHOKU JUDO CLUB at 2322 Massachusetts Ave., 2nd Floor, Cambridge, MA 02140 (Parking: Sunday parking on Mass. Ave. is free at the meters—you may have a short walk, but there are lots of spaces.)

ALWAYS CONFIRM by checking our website www.tohokujudo.org OR by calling the Dojo (617) 491-0520

TIME: SENIORS weigh-in from **9:30 – 9:45 AM** competition begins approx. 10:00 am;

JUNIORS ages 10 and under will check-in from 12:30 – 1:00 pm, competition will begin at approx. 1:30 pm

JUNIORS ages 11 and over will check-in up until 2:00pm, competition will begin at approx. 2:30pm

FEES: \$15.00 per competitor (\$10 for TOHOKU Members) AWARDS: Awards for 1st, 2nd, 3rd

FORMAT: At each tournament, competitors are grouped into pools by weight for a series of round-robin matches for pools of 5 or less; modified double elimination for pools may be used for divisions of 5 or more (subject to change based on number of competitors).

Divisions: *(Tournament Director reserves the right to add, combine and/or cancel divisions based on the number of competitors; Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation.)*

Senior Men Light/Medium/Heavy
Co-ed: Under Age 7 Light/Medium/Heavy
Boys ages 11-12 Light/Medium/Heavy
Boys ages 13-16 Light/Medium/Heavy

Senior Women: Light/Medium/Heavy
Ages 8 - 10 Light/Medium/Heavy
Girls ages 11-12 Light/Medium/Heavy
Girls ages 13-16 Light/Medium/Heavy

RULES: Current IJF Contest Rules will be in effect except: there may be co-ed competition for ages 10 and below; Shimewaza is not permitted for competitors under age 13, nor are arm-locks for competitors under age 17 nor for ranks below Sankyū).

ELIGIBILITY: Competitors with USJF, USJI, or USJA current affiliation are eligible to compete. MUST present current membership card.

Print all information	Date: <u>January 12, 2020</u>	APPROXIMATE WEIGHT: _____
NAME: _____	<input type="checkbox"/> Male <input type="checkbox"/> Female	
ADDRESS: _____		
Phone # _____	Email: _____	
Age: _____	Date of Birth: _____	RANK: _____
CLUB: _____		COACH: _____
ORGANIZATION: <input type="checkbox"/> USJF # _____ <input type="checkbox"/> USJA # _____ <input type="checkbox"/> USA JUDO# _____ EXPIRES: _____		
If assistance/accommodation is needed (check off appropriate box): <input type="checkbox"/> Vision Loss/Blindness <input type="checkbox"/> Hearing Loss/Deafness		
Type of assistance/accommodation requested or name of person assisting: _____		

<u>SENIOR COMPETITORS IN CASE OF EMERGENCY:</u>
NAME OF CONTACT PERSON: _____
TELEPHONE NUMBER: _____

Must be signed: Certificate Regarding Non-Black Belt Contestants & Participation Waiver

Certificate Regarding Non-Black Belt Contestants

I, (name of Instructor) _____ a Judo instructor, who has been awarded the Judo rank of Shodan, or higher, under the auspices of the USJF, USJA, USA Judo or Judo Canada, hereby certify that, (name of contestant) _____ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition.

Judo Instructor: _____ Rank: _____ Rank: USJF USJA USA Judo

Signature of Instructor: _____ Date: January 12, 2020

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Rokushu Judo Yudanshakai, Massachusetts Judo, and the Tohoku Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Rokushu Judo Yudanshakai, Massachusetts Judo, and the Tohoku Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date