



5<sup>th</sup> Annual  
**NEW ENGLAND  
JUDO CHAMPIONSHIPS**

[www.pedrosjudo.com/newenglands](http://www.pedrosjudo.com/newenglands)



**Claim the  
New England  
title!**

- Date:** Saturday, September 29, 2018
- Location:** St. John's Prep High School Gym  
72 Spring Street, Danvers, MA 01923
- Eligibility:** Open to current ATJA, USJI, USJF or USJA  
with current residence in MA, RI, CT, NH, VT, ME,  
NY and/or NJ
- Age:** 5 years of age or older
- Rules:** IJF Modified Contest Rules & "Golden Score" (Overtime)  
No Chokes under 13 yrs • No Arm locks in 14 and under divisions
- Pool Sheet System:** True Double Elimination & Round Robin for NOVICE JUNIOR Divisions
- Match Time:** Juniors, Novice & Veterans – 3 minutes • Senior Men – 4 mins • Women – 4 mins
- Entry Fee:** \$50 per person (Register on or before Sept. 14th) \$20 for second division  
**Save Time! Register online [pedrosjudo.com/newenglands](http://pedrosjudo.com/newenglands)**  
Late fee: \$65 and \$35 for second division **No Spectator Fee & No Refunds**
- Registration & Weigh-ins:** Saturday: 8:00am – 9:00am at venue for All Competitors  
Saturday: 11:00am – 12:00pm at venue for Seniors/Veterans Only  
CLUB OWNERS/COACHES MAY SEND IN OFFICIAL WEIGHTS *see last page.*  
You can submit online as well – [pedrosjudo.com/newenglands](http://pedrosjudo.com/newenglands)
- Competition Begins:** Saturday 9:30am – Junior Divisions  
Senior & Masters Divisions will not start BEFORE 12pm
- Tournament Director & Coordinator:** Jimmy Pedro & Riley McIlwain  
[info@pedrosjudo.com](mailto:info@pedrosjudo.com)  
781-245-0644
- Make Checks Payable And Send Entries to:** Jimmy Pedro, Inc.  
Attn: New England 2018  
19 New Salem Street  
Wakefield, MA 01880
- Food:** Food and Drinks will be available for purchase on site.
- Awards:** First, Second and Third Place Medals for all divisions.  
***Official New England Championships Patch will be awarded for ALL First place finishers.***
- Junior Team Champions:** All junior athletes will earn points for their dojo to become "2018 New England Junior Team Champions". All junior athletes who receive first will earn 5 points, second place earns 3 points and third place earns 1 point for their dojo. First, Second & Third Place Team Awards will be presented.

**Divisions:****\*\*Three to Five Divisions will be made per age group\*\***

Boys & Girls 5 – 6 years old	Light, Medium, Heavy	All Ranks
Boys 7 – 8 years old	Light, Medium, Heavy	White to Orange & All Ranks
Boys 9 – 10 years old	Light, Medium, Heavy	White to Orange & All Ranks
Boys 11 – 12 years old	Light, Medium, Heavy	White to Orange & All Ranks
Boys 13 – 14 years old	Light, Medium, Heavy	White to Orange & All Ranks
Boys Under 18 (17 & below)	Light, Medium, Heavy	White to Orange & All Ranks
Girls 7 – 8 years old	Light, Medium, Heavy	White to Orange & All Ranks
Girls 9 – 10 years old	Light, Medium, Heavy	White to Orange & All Ranks
Girls 11 – 12 years old	Light, Medium, Heavy	White to Orange & All Ranks
Girls 13 – 16 years old	Light, Medium, Heavy	White to Orange & All Ranks
Senior Men – Novice	Light, Medium, Heavy	White to Blue
Senior Men – Black	-66kg, -73kg, -81kg, -90kg and +90kg	All Ranks
Senior Female – Novice	Light, Medium, Heavy	White to Blue
Senior Female – Black	-52kg, -57kg, -63kg, -70kg and +70kg	All Ranks
Women’s Veterans	30 + yrs: Light & Heavy	All Ranks
Men’s Veterans	30 – 49 yrs: Light, Medium, Heavy	All Ranks
	50 + yrs: Light, Medium, Heavy	All Ranks

*The tournament directors reserve the right to make any changes they deem necessary to insure the safety and fairness to all competitors.*

**PLEASE READ: WHITE THROUGH ORANGE BELT COMPETITORS WILL BE GROUPED WITH OTHER ATHLETES THEIR RANK, AGE & WEIGHT made with three to five athletes per group. Please note if there are not enough athletes for a completed pool sheet, they will be combined with the “All Ranks” division.**

**Blue & White** Athletes & coaches must bring BLUE & WHITE Sashes/Belts for competition or bring Sashes/Gis: blue and white gi

**Athlete/Coach** All athletes & coaches are expected to uphold good character, sportsmanship and conduct.  
**Conduct:** Those who do not will be asked to leave the venue and will NOT be issued a refund. Only ONE coach will be allowed per athlete.



# New England Judo Championships Mail In Entry Form

Saturday, September 29, 2018

First Division: \$50 | Second Division: \$20

First Division: \$60 | Second Division: \$35 (after Sept. 14<sup>th</sup>)

Last Name	First Name	Age
Address	City	State
Zip	Phone	Email
Club	Card #USJI/USJF/USJA/ATJA (Circle one)	Exp. Date.
Date of Birth	Male/Female	Belt Color
<b>Division (Please Check):</b> <b>Novice: YES NO (orange or below)</b> <b>Declared Weight:</b> _____		
<u>Boys/Girls:</u> 5 – 6 _____		
<u>Boys:</u> 7 – 8 _____   9 – 10 _____   11 – 12 _____   13 – 14 _____   15 – 17 _____		
<u>Girls:</u> 7 – 8 _____   9 – 10 _____   11 – 12 _____   13 – 16 _____		
<u>Sr. Male:</u> White – Blue _____   Black _____   Men Veterans _____		
<u>Sr. Women:</u> White – Blue _____   Black _____   Women Veterans _____		

Certificate Regarding Non-Black belt Contestants Competing in Brown/Black, Sr. Female and Masters

I, \_\_\_\_\_, a judo instructor, who has been awarded the Judo rank of \_\_\_\_\_  
Name of Instructor

Shodan or higher, recognized by under the auspices of the USJI, USJF, or USJA, hereby certify that \_\_\_\_\_,  
Name of contestant

although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in these Championships.

A copy of my proof of rank (rank certificate or my USA JUDO membership card having the verification symbol “(V)” printed following my rank) is attached.

\_\_\_\_\_  
Judo Instructor (print)

\_\_\_\_\_  
Signature of Judo Instructor

If assistance/accommodation is needed (check off appropriate box):  Vision Loss/Blindness  Hearing Loss/Deafness  
 Type of assistance/accommodation requested or name of person Assisting: \_\_\_\_\_

Registration Packet to include:

- Entry form • Certificate for Non-Black belt contestants • Signed Waiver • Copy of USJI/USJF/USJA/ATJA membership card

Checks payable to: Jimmy Pedro, Inc. • 19 New Salem Street • Wakefield • MA • 01880

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
**(Including Limited Co-Ed Competition for Age 10 and Under)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., ATJA, Massachusetts Judo Inc, Saint John's Preparatory High School, Jimmy Pedro, Jimmy Pedro's Judo Center, any Medical & Emergency Services Company and individuals**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, TBI, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., ATJA, United States Judo Association, Inc., Massachusetts Judo Inc, Saint John's Preparatory High School, Jimmy Pedro, Jimmy Pedro's Judo Center, any Medical & Emergency Services Company and individuals**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE**  
**(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date



# 2018 New England Championships

## Club/Team Weigh In Sheet

SUBMIT THIS FORM ONLINE AT  
**PEDROSJUDO.COM/NEWENGLANDS**

**Club Name:** \_\_\_\_\_

First Name	Last Name	Age	Rank	Male/Female	Weight (in lbs!)

Please note that if there is any question in regards to an athlete's weight he or she may be asked to weigh in at the event! Also this list **ONLY** confirms an athlete's weight, they **STILL MUST SEND IN A COMPLETED APPLICATION.**

This list must be signed and received by Riley McIlwain **NO LATER** than  
**Thursday, September 27 by Midnight**  
**NO EXCEPTIONS**

Mail or email this list (with a signature) to [info@pedrosjudo.com](mailto:info@pedrosjudo.com) or complete online

I \_\_\_\_\_ verify and confirm that I am a registered member and club under USA Judo, USJA and/or USJF and hold the minimum rank of SHODAN or higher AND/OR hold an upper management position at the club stated above and confirm that the information above are in fact true. I also understand that there is a NO REFUND policy if an athlete does not attend the event the day of.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_